### **Application Data Sheet**

### **Application Information**

Application Type:: Regular

Subject Matter:: Utility

Suggested Group Art Unit:: N/A

CD-ROM or CD-R?:: None

Sequence submission?:: None

Computer Readable Form (CRF)?:: No

Title:: HOMOGENEOUS, THERMOREVERSIBLE

**GEL FILM CONTAINING KAPPA-2** 

CARRAGENAN AND SOFT CAPSULES

MADE THEREFROM

Attorney Docket Number:: 60307 USA (10884-00013-US)

Request for Early Publication?:: No

Request for Non-Publication?:: No

Total Drawing Sheets:: 5

Small Entity?:: No

Petition included?:: No

Secrecy Order in Parent Appl.?:: No

#### **Applicant Information**

Applicant Authority Type:: Inventor

Primary Citizenship Country:: US

Status:: Full Capacity

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Applicant Authority Type:: Inventor

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Status:: Full Capacity

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Applicant Authority Type:: Inventor

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Status:: Full Capacity

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Middle Name:: J.

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Country of Residence:: US

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City of mailing address:: Hope
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Applicant Authority Type:: Inventor

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Primary Citizenship Country:: United Kingdom

Status:: Full Capacity

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Applicant Authority Type:: Inventor

Primary Citizenship Country:: United Kingdom

Status:: Full Capacity

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# **Representative Information**

Representative Customer Number::

23416

## **Domestic Priority Information**

Application::	Continuity Type::	Parent Application::	Parent Filing Date::
This Application	An application claiming the benefit under 35 USC 119(e)	60/462,785	04/14/03
This Application	An application claiming the benefit under 35 USC 119(e)	60/462,617	04/14/03
This Application	An application claiming the benefit under 35 USC 119(e)	60/462,783	04/14/03
This Application	An application claiming the benefit under 35 USC 119(e)	60/462,794	04/14/03
This Application	An application claiming the benefit under 35 USC 119(e)	60/462,792	04/14/03
This Application	An application claiming the benefit under 35 USC 119(e)	60/462,793	04/14/03
This Application	An application claiming the benefit under 35 USC 119(e)	60/462,758	04/14/03
60/462,758	An application claiming the benefit under 35 USC 119(e)	60/462,721	04/14/03

## **Assignee Information**

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